

STATINTL

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| TRANSMITTAL SLIP | | DATE 17 Oct 56 | |
| TO: [REDACTED] | | | |
| ROOM NO. 1713 | BUILDING Barton | | |
| REMARKS: The attached is for your records. | | | |
| FROM: [REDACTED] | | | |
| ROOM NO. 315 | BUILDING Admin | EXTENSION 766 | |
| FORM NO. 1 FEB 55 241 | | | |
| REPLACES FORM 36-8 WHICH MAY BE USED. | | | |
| (47) | | | |